



# MID★YEAR MANAGEMENT SESSION 2021

A Premier Sponsor of the  
2021 ATA Mid-Year  
Management Session



Elite Suppliers to the Trucking Industry

## May 15-19

JW Marriott Hill Country Resort  
San Antonio, Texas

## MEETING REGISTRATION

### REGISTRATION RATES

**PLEASE CHECK ONE BOX.**

- |  |       |   |       |
|--|-------|---|-------|
| <input type="checkbox"/> ATA MEMBER    | \$575 | <input type="checkbox"/> FIRST-TIME ATA MEMBER    | \$500 |
| <input type="checkbox"/> Spouse/Guest  | \$225 | <input type="checkbox"/> Spouse/Guest             | \$225 |
| <input type="checkbox"/> Member Couple | \$800 | <input type="checkbox"/> First-Time Member Couple | \$725 |

### REQUIRED TO PROCESS REGISTRATION

Full Name \_\_\_\_\_  
 Nickname For Badge \_\_\_\_\_  
 Title \_\_\_\_\_  
 Company \_\_\_\_\_  
 Phone \_\_\_\_\_  Cell  Office  
 Street Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Email\* \_\_\_\_\_  
 Valid *attendee* email address is REQUIRED for registration.  
 \* If confirmation needs to go to an alternate email, please provide below:  
 Alternate Email \_\_\_\_\_

**In Case of Emergency**, please provide contact information.

Full Name \_\_\_\_\_ Phone \_\_\_\_\_

### SPOUSE/GUEST REGISTRATION

Spouse/Guest registration includes the Welcome Reception, Breakfast, and Management Session Reception & Dinner.

Spouse/Guest Name \_\_\_\_\_  
 Spouse/Guest Nickname (for badge) \_\_\_\_\_  
 Spouse/Guest Email \_\_\_\_\_

Valid *spouse/guest* email address is REQUIRED for registration.

All persons must be 18 years of age or older and registered for ATA's 2021 Mid-Year Management Session to attend any business sessions or social events. Thank you for your cooperation.

By registering for ATA's 2021 Mid-Year Management Session, you consent to be photographed/videoed and agree to the following statement: *I hereby grant ATA, the irrevocable and unrestricted right to use and publish photographs/videos/audio recordings/likenesses of me in which I may be included for advertising, promotional or any other purpose and in any manner or medium.*

### REGISTRATION PAYMENT

**Registration will not be processed without payment, and payment cannot be taken by phone or email.**

Enclosed check or money order made payable to American Trucking Associations  
 AMEX  MasterCard  VISA Total amount paid \$ \_\_\_\_\_  
 Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
 Name on Card: \_\_\_\_\_  
 Signature: \_\_\_\_\_

### IMPORTANT INFORMATION

**Registering online** at <http://MYmgmt.trucking.org> is the fastest and easiest way to register for the 2021 ATA Mid-Year Management Session and secure a hotel reservation. If assistance is needed to retrieve your username and/or reset your password, please contact Registrations at [registrations@trucking.org](mailto:registrations@trucking.org), or (866) 821-3468, Monday-Friday, 8:30am - 5:30pm (EST).

**To fax or mail your registration**, please send completed registration forms with required payment information as directed below. This method takes 3-4 business days to process forms (once received).

**Once a registration is successfully processed** an email confirmation will be sent to the attendee or alternate email, which includes the personal hotel reservation link. Only those registered may reserve a hotel room at the ATA discounted room rate.

#### Housing Information & Meeting Location

JW Marriott Hill Country Resort  
23808 Resort Parkway, San Antonio, TX 78261

\$280 + \$10 resort fee, per night (single/double)  
Nightly rate does not include taxes and fees, which are subject to change without notice.

**Suite or upgrade requests**, please contact Tim Foley, ATA Housing & Digital Services Coordinator, at [tfoley@trucking.org](mailto:tfoley@trucking.org) or (703) 838-7931.

**To cancel a meeting registration** send written notification of cancellation as directed below. Cancellation requests must be received by ATA no later than **April 28** to receive a refund **less a \$100 per person** administrative fee. No refunds will be issued for cancellations received after April 28.

**Please send completed registration forms and written notifications of meeting cancellation to:**

ATA Registrations  
PO Box 101360, Arlington, VA 22210  
Fax: (703) 838-1701  
Email: [registrations@trucking.org](mailto:registrations@trucking.org)

- If you require special assistance to participate or have food allergies, please call (703) 838-1755.
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## Release and Waiver of Liability and Assumption of the Risk Relating to Coronavirus/COVID-19

By registering for and attending the ATA 2021 Mid-Year Management Session (MYMS) at the JW Marriott Hill Country Resort in San Antonio, Texas (the "Event"), I acknowledge that I will be voluntarily participating in the following activities held by the American Trucking Associations ("ATA"):

(collectively, the "Activities"). Participate in a five-day conference expected to have approximately 250 attendees who will come to the Event from many different locations across the U.S.; meetings will be held indoors in rooms at up to 50% seating capacity (or, if an order or law is in place requiring an even more reduced capacity at the Event site, at no more than that permitted capacity); meals will take place outdoors, based on weather, or in indoor function space at five people per 6' banquet round; food will be served in buffet and/or plated with hotel wait staff serving per plate following appropriate sanitation policies; optional networking events will also be held, outside if weather permits or indoors at 50% room capacity (or, if lower, at no more than the legally permitted room capacity at the time of the Event).

I am aware that the novel coronavirus, which causes the disease known as COVID-19, has been declared a worldwide pandemic by the World Health Organization. COVID-19 is extremely contagious and spread from person-to-person contact and/or by contact with contaminated surfaces and objects, and through the air. People can be infected, show no symptoms and spread the disease unknowingly. Evidence has shown that COVID-19 can cause serious life-threatening illness/ death. I am aware that the Activities are occurring in a public and/or indoor location during the COVID-19 pandemic, and that the Activities therefore could be hazardous. **I am aware that even diligent efforts to follow public health guidance and orders cannot guarantee that participants in the Activities will not contract the virus that causes COVID-19, and that I could be infected, seriously injured or even die due to COVID-19 or due to activities by me or others on or at the Event, including but not limited to the activities listed above. I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED AND AGREE TO ASSUME ANY AND ALL RISKS, WHETHER KNOWN OR UNKNOWN, OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE.**

I agree that **I HAVE READ AND WILL ABIDE BY ATA'S HEALTH AND SAFETY PROTOCOLS** while participating in the Activities and that I will not attend the Event or have in-person contact with ATA's employees unless I am able truthfully and accurately to answer "no" to all of ATA's visitor screening questions.

In addition to all other rules and regulations relating to my attendance at the Event, I agree to comply with all COVID-related laws, guidelines, protocols, or procedures that may be implemented by ATA, the Event venue, and the federal/state/local government in order to protect as much as possible the health and safety of all attendees. I agree that if I experience any COVID-19 symptoms, I will inform event staff as soon as reasonably possible and depart the Event.

**ASSUMPTION OF RISK:** I have read and understood the above warning concerning COVID-19. I hereby choose to accept the risk of contracting COVID-19 for myself. The value of attending the Event is such that I accept the risk of being exposed to or contracting COVID-19 in order to attend the Event in person.

**WAIVER OF LAWSUIT/LIABILITY:** As consideration for being permitted by ATA to participate in the Activities and attend the Event, I forever release ATA and any affiliated organizations, along with their respective board members, employees, volunteers, agents, attorneys, contractors, and representatives (collectively "Releasees") from any and all liabilities, causes of action, lawsuits, claims, demands, or damages of any kind whatsoever that I, my assignees, heirs, guardians, next of kin, spouse and legal representatives now have, or may have in the future, for bodily injury, death, or property damage, related to (i) my participation in the Activities or presence at the Event, (ii) the negligence or other acts of any Releasee, whether directly connected to the Activities or not, and however caused, and (iii) the condition of the Event. This release includes, without limitation, any claims in connection with any exposure, infection, and/or spread of COVID-19 related to attendance at the Event. I understand that this waiver means I give up my right to bring any claims for any loss including but not limited for personal injuries, death, disease or property losses, and give up any claim I may have to seek damages, whether known or unknown, foreseen or unforeseen.

**I HAVE CAREFULLY READ AND FULLY UNDERSTAND ALL PROVISIONS OF THIS RELEASE, FREELY AND KNOWINGLY ASSUME THE RISK, AND WAIVE MY RIGHTS CONCERNING LIABILITY AS DESCRIBED:**

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_